

**School Board Meeting**  
**Executive Session - 4:00 P.M. – Regular Session - 5:30 P.M.**

**January 17, 2006**

- I. Call to Order**
- II. Adjourn to Executive Session**
- III. Executive Session**
- IV. Reconvene to Regular Session**
- V. Call to Order**
- VI. Pledge of Allegiance**
- VII. Approval of Agenda**
- VIII. Recognitions**
- IX. Delegations**
- X. Approval of Consent Agenda**
- XI. Communications and Clerk's Report**
- XII. Old Business**
- XIII. New Business**
- XIV. Reports of Committees**
- XV. Motions and Resolutions**
- XVI. Adjournment**

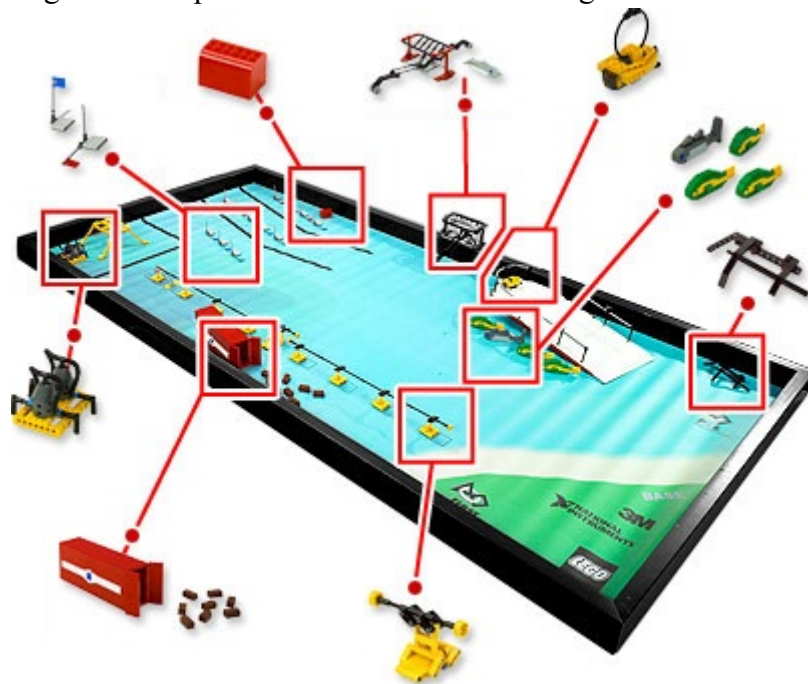
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**SD25 Elementary and Middle School Students Win Big at Lego Challenge:**

One Saturday in early December students in 6th, 7th, and 8th grades attended the second annual Southeast Idaho Regional Competition for FIRST LEGO League Robotics.

Teams of up to 5 students and an adult mentor receive a mini challenge, which is based on the FLL annual research project. They designed a model depicting an aspect of this year's "Ocean Odyssey" Challenge. Students spent approximately a month exploring, investigating, designing, and building a model made with LEGO



bricks on a 15” x 15” base plate. In conjunction, teams create a “Show Me” poster that depicts the teams’ experience during this process, through drawings and words.

The Lego Challenge introduces children to the concepts of teamwork and basic design skills, creating an initial interest and hands-on approach to science and technology. We expect that this experience will help begin to transform youngsters and open their eyes to the possibilities of improving the world around them through acknowledgement, thought, planning, and technology. The funding for the robotics competition came from the GK-12 Partnership at Idaho State University. The National Science Foundation is the funding agent.

**The Winners for this year’s “Ocean Odyssey Robotics Competition” are:**

**1st Place:**

Many Ideas-Multiple Intelligences (MI) all girl team from Indian Hills and Lewis and Clark coached by Cathy Kratz (their GATE Facilitator) and Brad Schroeder, ISU GK-12 Fellow and Engineering student. The students include: Mary Paulus-Lewis and Clark, Natalie Malm-Indian Hills, Angelica Sudweeks-Indian Hills, Lindsey Armijo-Indian Hills, Ashlie Covert-Indian Hills, Courtney Robertson-Indian Hills.

**1<sup>st</sup> Place for Best Robotics Design -- The G.E.E.K.S. from Washington Elementary:**

Team Members: Sterling Hofman, Margaret Kijinski, Madison Calder, and Christopher Symons. Coached by Cathy Kratz, their GATE facilitator, and Brad Schroeder, ISU Fellow and mechanical engineering student.

**2nd place:**

ShyzenhoffenmcsrAggen-II from Irving Middle School coached by Diane Stinger and ISU Fellow, Garrett Bayrd. Student team members include Isaac Franz, Sammy Smith, Joey Evans, Nathan English, and Zach Frey.

**3rd Place:**

Scorpions from Washington, Indian Hills, and Lewis and Clark. GATE students coached by Cathy Kratz, facilitator, and Brad Schroeder, ISU Fellow.  
Team Members: Daniel Wells, Taylor West, Kolton Jackman, Aaron Christensen, and Ryan Millward.

**Award for Teamwork:**

The LEGO Ligers from Chubbuck Elementary coached by Denece Shwartz and ISU Grad Student, Amy Jolley. Team members include, Brennan Bell, Josh Blanchard, Cedric Smith, Dalton Hulings, Bridger Morgan, Kase Howell, and Justin Lineberry.

**IX. Delegations - please limit your comments to 5 minutes**

The Board and Administration will take comments under advisement.

**X. Approval of Consent Agenda**

**A. Human Resources X Action required**

**NEW TEACHER:**

<b>Name</b>	<b>Position/Location</b>	<b>Effective Date</b>
Ashley Borron	.50 FTE Kindergarten Jefferson Elementary	01-05-06

**For Your Information:**

Telena Hall, kindergarten teacher at Jefferson, has requested to go half-time.

**B. Business**

**1. School Board Minutes X Action required**

The School Board is asked to approve the minutes of the December 20, 2005 Regular Session and Executive Session Meetings.

**2. Board Bills X Action required**

The School Board is asked to approve payment of bills and invoices as of January 6, 2006 in the amount of \$676,250.71.

**3. Supplementary Financial Information X Action required**

The School Board is asked to approve the supplementary financial information for the period of December 1, 2005 through December 31, 2005.

**4. Out of District/Overnight Travel Requests X Action required**

The School Board is asked to approve the Out of District/Overnight Activities Travel Request as listed in your agenda.

**XI. Communications and Clerk's Report:**

**February 1, 2006**

Conferences/Collaboration  
2 Hr. Early Release Grades 9-12

**February 17, 2006**

Professional Development  
No School

**February 20, 2006**

President's Day  
No School

**February 21, 2006:**

Regular School Board Meeting:  
Executive Session at 4:00 p.m. – Regular Session at 5:30 p.m.

**XII. Old Business**

**Information:**

**Becky Bullock, Representative of the Pocatello Education Association**

Ms. Bullock, from the PEA, will give an update to the School Board on the initiative.

**XIII. New Business**

**Information:**

**District Education Foundation**

Mr. Duane Rawlings will present the Annual Report of the District Education Foundation.

**New Business (continued):**

**Action:**

- A. Safety Policy #7194 and Motor Vehicle Report Policy #7195** **X Action required**

The School Board is asked to approve Safety Policy #7194 and Motor Vehicle Report Policy #7195, which are both new policies.

- B. School Plant Facilities Fund** **X Action required**

The Capital Improvement Program (CIP) Committee recommends that the School Board approve the facility replacement schedules for fiscal year 2006-2007 and projects as presented in the Board packet.

- C. Budget Adjustments** **X Action required**

The School Board is asked to approve the proposed adjustments and amend the budget as necessary.

- D. Permission to Bid Vehicles** **X Action required**

The School Board is asked to approve the administration to begin the bidding process for one new vehicle for the Maintenance Department. This will replace a vehicle that is being retired due to age and condition.

**XIV. Reports of Committees**

**XV. Motions and Resolutions**

**XVI. Adjournment**